



June 7, 2018

DEPARTMENT OF NATURAL RESOURCES

SOUTH PUGET SOUND REGION

950 FARMAN AVENUE N ENUMCLAW, WA 98022-9282

360-825-1631

TRS 711 SOUTHPUGET REGION@DNR.WA GOV WWW DNR WA GOV

Mr. Jeremy McNeil, President Bridgeview Marina PO Box 10400 Reno, NV 98510-0400

Subject:

Aquatic Lands Lease No. 22-A02332 – Insurance Requirement

Mr. McNeil:

While reviewing your file I was unable to find a current insurance policy for general liability and bodily injury. Your aquatic lands lease requires you to have this policy in place at all times and to name the state as additional insured with a 45 day written notice of cancellation.

Please send an updated Certificate of Insurance within thirty (30) days from the date of this letter to the following address:

Department of Natural Resources Shoreline District Aquatics 950 Farman Avenue North Enumclaw, WA 98022-9282

Please ensure your Aquatic Lands Agreement Number is referenced on the certificate.

Please call me at (206) 949-1740 if you have any questions.

luma FER

Sincerely,

Lindie Schmidt, Land Manager Shoreline District Aquatics

c:

District File TRO File

OTAWAN COLA